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## **BIB DATA SHEET**

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## **CONFIRMATION NO. 5472**

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| RULE  |  | E                   |  |                           |  |                                       |                     |     |                            |  |
| APPLICANTS Tom Musolf, Mountain View, CA; Richard Glen Freeman, San Carlos, CA; Michael P. Much, San Jose, CA;  |  |                     |  |                           |  |                                       |                     |     |                            |  |
| **CONTINUING DATA *********  This appln claims benefit of 60/512,275 10/17/2003 and claims benefit of 60/487,440 07/14/2003 and claims benefit of 60/487,770 01/03/2003 |  |                     |  |                           |  |                                       |                     |     |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |  |                     |  |                           |  |                                       |                     |     |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/13/2004  |  |                     |  |                           |  |                                       |                     |     |                            |  |
|   | d Yes No<br>ditions met Yes No<br>Kang Hu/<br>Examiner's Signature | Met afti<br>Allowai |  | STATE OR<br>COUNTRY<br>CA |  | IEETS<br>WINGS<br>24                  | TOTA<br>CLAIR<br>70 | MS  | INDEPENDENT<br>CLAIMS<br>9 |  |
| ADDRESS  TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED STATES   |  |                     |  |                           |  |                                       |                     |     |                            |  |
| TITLE Print Media Receiving Unit Including Platform, Print Media, and Dummy Microphone  |  |                     |  |                           |  |                                       |                     |     |                            |  |
|   | FEES: Authority has been given in Paper                            |                     |  |                           |  | ☐ All Fees                            |                     |     |                            |  |
|   |  |                     |  |                           |  | 1.16 Fees (Filing)                    |                     |     |                            |  |
|   | No to charge/credit DEPOSIT ACCOUNT No for following:              |                     |  |                           |  | ☐ 1.17 Fees (Processing Ext. of time) |                     |     |                            |  |
|   |  |                     |  |                           |  | ☐ 1.18 Fees (Issue)                   |                     |     |                            |  |
|   |  |                     |  |                           |  | Other                                 |                     |     |                            |  |
| 1   |  |                     |  |                           |  | ☐ Credit                              |                     |     |                            |  |
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